

**RURAL NEVADA DEVELOPMENT CORPORATION  
I80 LOAN APPLICATION**

**Company Name**

\_\_\_\_\_  
\_\_\_\_\_

**Form of Ownership**

\_\_\_\_\_ Corporation  
\_\_\_\_\_ Partnership  
\_\_\_\_\_ Proprietorship

Federal Tax ID No. \_\_\_\_\_

**Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Zip \_\_\_\_\_

**Owners**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone Cell \_\_\_\_\_

Home \_\_\_\_\_

Email \_\_\_\_\_

Date Business established \_\_\_\_\_

Type of Business \_\_\_\_\_

**DESCRIPTION OF LOAN REQUEST**

Requested loan amount \$ \_\_\_\_\_

Description of what loan proceeds will be used for:

\_\_\_\_\_

**ECONOMIC IMPACT**

Impact of project on jobs:

Retained \_\_\_\_\_ to be created \_\_\_\_\_

Potential benefits to community

\_\_\_\_\_

DESCRIPTION OF  
COLLATERAL OFFERED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ESTIMATED VALUE

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

## REQUIRED INFORMATION CHECKLIST

*The following must be submitted with your application to complete your package.*

- \_\_\_\_\_ Company Narrative
- \_\_\_\_\_ Copy of photo ID
- \_\_\_\_\_ COVID-19 Impact Statement
- \_\_\_\_\_ Current Balance Sheets & Profit & Loss Statement.
- \_\_\_\_\_ Personal Financial Statement (click here to download from SBA website)
- \_\_\_\_\_ Previous 3 years tax returns (personal and business)
- \_\_\_\_\_ Signed RNDC Credit Authorization form (included.)
- \_\_\_\_\_ Signed RNDC Criminal History form (included.)

The information included in this packet is true to my knowledge and the most current information is being provided.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

The company and its directors, officers, managers, employees and agents will comply with and abide by the policies and standards of Nevada Gold Mines LLC for (i) Human Rights located at <https://barrick.q4cdn.com/788666289/files/governance/Barrick-Human-Rights-Policy.pdf>, and (ii) the Code of Business Conduct & Ethics located at <https://barrick.q4cdn.com/788666289/files/governance/2020/Code-of-Conduct.pdf>

Rural Nevada Development Corporation  
1320 E. Aultman Street  
Ely, NV. 89301  
(775) 289-8519

## Criminal History Information

A history of criminal conviction(s) will not necessarily result in the denial of your application for a loan. An untruthful answer, however, will cause your application for a loan to be denied. If you answer yes to any of the following questions, please provide the date of the conviction, the location where the conviction occurred, the name under which you were convicted, the sentence you were given and any information regarding the conviction which you feel is pertinent to the extension of credit.

1. Have you, any officers of the corporation or any guarantor or surety of the loan been convicted of any crime other than a minor traffic violation?

\_\_\_\_\_Yes    \_\_\_\_\_No

2. Are you, any officers of the corporation or any guarantor of surety of the loan presently being supervised on probation, parole or pursuant to a pretrial diversion program?

\_\_\_\_\_Yes    \_\_\_\_\_No

3. Do you, any officers of the corporation or any guarantor or surety of the loan have a criminal proceeding presently against you or them?

\_\_\_\_\_Yes    \_\_\_\_\_No

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Print: \_\_\_\_\_

Print: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

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## AUTHORIZATION FORM

I authorize the Rural Nevada Development Corporation to request verification of my bank accounts, other assets, and employment earnings records and also to order a consumer credit report. I further authorize my banks and employer(s) to accept a copy of this document as their authorization to release such information.

BORROWERS Name (printed) \_\_\_\_\_

Social Security Number \_\_\_\_\_

Address: \_\_\_\_\_

BORROWERS SIGNATURE \_\_\_\_\_

CO-BORROWERS Name (printed) \_\_\_\_\_

Social Security Number \_\_\_\_\_

Address: \_\_\_\_\_

CO-BORROWERS SIGNATURE \_\_\_\_\_

This information is confidential and will only be used to process your loan request application.